

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

**JUN 20 1979**

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

**JUN 20 1979**

Map filed.....

The applicant..... Harry Kuhn.....

4949 Quartz Drive....., of Carson City.....  
Street and No. or P.O. Box No. City or Town

Nevada 89701....., hereby make s. application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... Underground.....  
Name of stream, lake or other source.

2. The amount of water applied for is..... 0.50..... second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... Commercial and domestic.....  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: in the NE 1/4 SE 1/4 section 36,

T. 16 N., R. 20 E., M.D.B.&M., from which the east one quarter corner of said  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
section 36 bears N. 61° 29' 50" E., 1426.42 feet.  
it should be stated.

6. Place of use..... Portions of the N 1/2 SE 1/4 and S 1/2 NE 1/4 section 36,  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

T. 16 N., R. 20 E., M.D.B.&M.,

7. Use will begin about January 1st...... and end about December 31st......, of each year.  
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Well, pump, pressure tank and  
pipelines.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$10,000.00
10. Estimated time required to construct works.....3 years
11. Estimated time required to complete the application to beneficial use.....5 years.
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Several commercial buildings and offices on an area of approximately  
40 acres.

Applicant. Harry Kuhn.

By s/Walter G. Reid Agent  
P.O. Box 474  
Virginia City, Nevada 89440

Compared. lp/ga

bl/bc

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby <sup>deny</sup>~~grant~~ the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the granting thereof would interfere with and adversely affect existing rights and be detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....


Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....  
Completion of work filed.....  
Proof of beneficial use filed.....  
Cultural map filed.....  
Certificate No..... Issued.....  
Recorded..... Bk..... Page.....  
County Recorder

IN TESTIMONY WHEREOF, I, PETER G. MORROS  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 16th day of JULY

A.D. 1984  
  
State Engineer